

Title:	Policy, Resources & Growth Committee			
Date:	6 December 2018			
Time:	4.00pm			
Venue	Council Chamber, Hove Town Hall			
Members:	Councillors: Yates (Chair), Hamilton (Deputy Chair), Janio (Opposition Spokesperson), Mac Cafferty (Group Spokesperson), Bell, Daniel, Mitchell, Peltzer Dunn, Sykes and Wealls			
Contact:	Lisa Johnson Democratic Services Manager 01273 291228 lisa.johnson@brighton-hove.gov.uk			
ب	The Town Hall has facilities for wheelchair users, including lifts and toilets			
	Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.			
	 FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: You should proceed calmly; do not run and do not use the lifts; Do not stop to collect personal belongings; Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and Do not re-enter the building until told that it is safe to do so. 			

AGENDA

PART ONE

Page

PROCEDURAL MATTERS

72 PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.
 - **NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

73 MINUTES

To consider the minutes of the meeting held on 11 October 2018 (copy attached).

1 - 24

74 CHAIR'S COMMUNICATIONS

75 CALL OVER

- (a) Items (78 97) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

76 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full Council or at the meeting itself;
- (b) Written Questions: to receive any questions submitted by the due date of 12 noon on the 30 November 2018;
 - (i) Council Tax
 - (ii) Prefabricated Homes
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 30 November 2018.

77 MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
 - (i) Residential and Nursing Bed Spaces
- (c) Letters: to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.
 - (i) Brighton & Hove Brexit Update

FINANCIAL MATTERS

78 TARGETED BUDGET MANAGEMENT (TBM) 2018/19: MONTH 7 37 - 98

Report of the Executive Director Finance & Resources (copy attached)Contact Officer:Nigel ManvellTel: 01273 293104

27 - 36

25 - 26

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Ward Affected: All Wards

79 **TREASURY MANAGEMENT STRATEGY STATEMENT 2018/19 - MID** 99 - 118 YEAR REVIEW Report of the Executive Director Finance & Resources (copy attached) Tel: 01273 291242 Contact Officer: James Hengeveld Ward Affected: All Wards **COUNCIL TAX REDUCTION 2019** 80 119 - 156 Report of the Executive Director Finance & Resources (copy attached) Contact Officer: Paul Ross-Dale Tel: 01273 291969 Ward Affected: All Wards **DRAFT REVENUE BUDGET AND CAPITAL STRATEGY 2019/20** 81 157 - 318 Report of the Executive Director Finance & Resources (copy attached) Contact Officer: James Hengeveld Tel: 01273 291242 Ward Affected: All Wards **EMPTY HOMES COUNCIL TAX PREMIUM** 82 319 - 336 Report of the Executive Director Finance & Resources (copy attached) Tel: 01273 291244 Contact Officer: Heather Bentley Ward Affected: All Wards **STRATEGIC & POLICY MATTERS** PROGRESS UPDATE CORPORATE KEY PERFORMANCE 83 337 - 392 **INDICATORS Q2 2018-19** Report of the Executive Lead Strategy Governance & Law (copy attached) Contact Officer: **Richard Miles** Tel: 01273 292344 Ward Affected: All Wards **A NEW ECONOMIC STRATEGY FOR BRIGHTON & HOVE** 84 393 - 490 Report of the Executive Director Economy Environment & Culture (copy attached) Contact Officer: Cheryl Finella, Tel: 01273 291095 Elizabeth Cadman Tel: 01273 291094 All Wards Ward Affected: ATTENDANCE SUPPORT POLICY AND PROCEDURE 85 491 - 520

Report of the Executive Director Finance & Resources (copy attached) Contact Officer: Laura Keogh

Ward Affected: All Wards

86 WOMEN IN LOCAL GOVERNMENT 521 - 596 Report of the Executive Lead Strategy Governance & Law (copy attached) Contact Officer: Lauren Eagle Ward Affected: All Wards **REGENERATION & PROPERTY MATTERS** 87 WATERFRONT 597 - 642 Report of the Executive Director Economy Environment & Culture (copy attached) Contact Officer: Katharine Pearce Tel: 01273 292553 Ward Affected: All Wards **NEW HOMES FOR NEIGHBOURHOODS - SCHEME APPROVAL** 88 643 - 698 VICTORIA ROAD Report of the Executive Director Economy Environment & Culture (copy attached) Contact Officer: Jo Thompson Tel: 01273 291466 South Portslade Ward Affected: 89 KING ALFRED DEVELOPMENT 699 - 718 Report of the Executive Director Economy Environment & Culture (copy attached) Contact Officer: Mark Wall Tel: 01273 291006 Ward Affected: Central Hove NEW HOMES FOR NEIGHBOURHOODS: BUCKLEY CLOSE 90 719 - 748 Report of the Executive Director Economy Environment & Culture (copy attached) Ward Affected: Hangleton & Knoll **CONTRACTUAL MATTERS** CORPORATE PROCUREMENT OF THE COUNCIL'S NON HALF-91 749 - 754 HOURLY ELECTRICITY SUPPLIES Report of the Executive Director Economy, Environment & Culture (copy attached)

Contact Officer: Kelvin Newman Ward Affected: All Wards Tel: 01273 290599

GENERAL MATTERS

92	REVIEW OF THE MEMBERS ALLOWANCES SCHEME				
	Report of the Executive lead Strategy Governance & Law (copy attached)				
	Contact Officer: Ward Affected:		Tel: 01273 291006		
93	EU WITHDAWAL: RESPONSE TO FULL COUNCIL NOTICE OF MOTION				
	Report of the Executive Lead Strategy Governance & Law				
	Contact Officer: Ward Affected:	Dee Humphreys All Wards	Tel: 01273 290555		
94	REVIEW OF THE CONSTITUTION - DECEMBER 2018				
	Report of the Executive Lead for Strategy Governance & Law (copy attached)				
	Contact Officer: Ward Affected:	Elizabeth Culbert All Wards	Tel: 01273 291515		
95	PARTIAL REVIEW OF POLLING DISTRICT AND POLLING PLACES 2018				
	Report of the Executive Lead Strategy Governance & Law (copy attached)				
	Contact Officer: Ward Affected:	Michael Appleford All Wards	Tel: 01273 291997		
96	TIME TABLE OF MEETINGS 2019/20				
	Report of the Executive Lead Officer for Strategy, Governance & Law (copy attached).				
	Contact Officer: Ward Affected:	Mark Wall All Wards	Tel: 01273 291006		
97	I360 LOAN RESTRUCTURE				
	Executive Director Economy Environment & Culture (copy attached)				
	Contact Officer: Ward Affected:	Max Woodford All Wards			

98 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 13 December 2018 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine

that any item is to be included in its report to Council. In addition, each Group may specify one further item to be included by notifying the Chief Executive no later than 10.00am on [Insert Date] 2013 (the eighth working day before the Council meeting to which the report is to be made), or if the Committee meeting takes place after this deadline, immediately at the conclusion of the Committee meeting.

PART TWO

99 PART TWO MINUTES

967 - 968

To consider the part two minutes of the meeting held on 11 October 2018 (copy attached).

Contact Officer: Lisa Johnson

Tel: 01273 291228

100 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

ACCESS NOTICE

The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs. Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Wednesday, 28 November 2018